

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

August 16, 2024

John A. Taylor Chief Executive Officer Granite Point Mortgage Trust Inc. 3 Bryant Park, Suite 2400A New York, NY 10036

> Re: Granite Point Mortgage Trust Inc. Registration Statement on Form S-3 Filed August 9, 2024 File No. 333-281444

Dear John A. Taylor:

This is to advise you that we have not reviewed and will not review your registration statement.

Please refer to Rules 460 and 461 regarding requests for acceleration. We remind you that the company and its management are responsible for the accuracy and adequacy of their disclosures, notwithstanding any review, comments, action or absence of action by the staff.

Please contact Benjamin Holt at 202-551-6614 with any questions.

Sincerely,

Division of Corporation Finance Office of Real Estate & Construction

cc: Michael J. Zeidel, Esq.